

# FGC Open Invite Sprint Meet

**June 3, 2017**

**At Miami Dade College North Campus**

**North Miami Swim Team**

**Sanction# FGI060317NMST-D-09**

**Sanctioned by:** Held under the sanction of USA Swimming and Florida Gold Coast Swimming, Inc.: Sanction # **Sanction# FGI060317NMST-D-09**

**Condition of Sanction:**

The competition course has been certified in accordance with 104.2.2 (C). The copy of such certification is on file with USA Swimming. Any swimmer entered in the meet, unaccompanied by a USA-S member coach, must be certified by a USA-S member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

**Sponsored by:** **North Miami Swim Team and The City of North Miami**

**Rules:** **2017 USA Swimming Rules** and Florida Gold Coast rules will govern this meet. In granting this approval it is understood and agreed that USA Swimming, Florida Gold Coast, and North Miami Swim Team shall be free and held harmless from any liabilities or claims from damages arising by reason of injuries to anyone during the conduct of the event.  
**Safety rules as outlined by USA Swimming** and as recommended by the referee, will be in effect.  
**(Deck Changing)** Except where venue facilities require otherwise, Changing, in part or whole, into or out of a swimsuit (excluding a drag suit) in an area other than a permanent or temporary locker room, bathroom, changing room or other space designated for changing purposes while at a practice, competition or other pool-related activity is prohibited.  
**Operation of a drone**, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**Camera Free:** The Florida Gold Coast Swimming **CAMERA FREE ZONE** policy is in effect at this meet. No person may use a camera or any other device capable of recording still or video images in the area behind the starting blocks, in the locker rooms, changing areas, showers or restrooms. Violators may be reported to law enforcement or other governmental authorities and/or may be barred from the facility during the sanctioned event.

**Image Authorization:**

All participants agree to be filmed and photographed by the official photographer(s) and networks(s) of USA Swimming under the conditions authorized by USA Swimming, and allow event organizers the right to use names, pictures, likenesses, and biographical information before, during or after the period of participation in USA Swimming competitions to promote such competitions.

**Eligibility:**

**No swimmer will be permitted to compete unless the swimmer is a member as provided in Article 302.** The meet is open to all current 2017 USA swimming registered athletes and foreign athletes with proper travel credentials who have been invited by USA Swimming.

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being **proficient in performing a racing start** or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement - USA Swimming Rule 202.3.3

The Meet Host **WILL** be accepting New or Renewing USA Swimming registrations at the meet. All USA Registrations must be done prior to the start of the competition.

**Disability Athletes:**

Swimmers with a disability are welcome at this meet. The coach or entry chairperson must alert the meet director, as to the need for any special accommodations or seeding arrangements at the time the entry is submitted. Please contact the pool office ahead of time to allow for preparations 305 206-0574

or E-Mail coachjohn@swimneptunes.com

**Pool/Timing:**

25 yard heated outdoor pool, 8 **short-course** racing lanes with separate warm-up and swim-down lanes available. Colorado Timing System® will be used. Fly-over starts will possibly be used.

Water depth at the start varies from 6'0" to 6'0" depending on lane assignment accordance with 202.3.7 (C)

**Date & Time:****Session I Saturday June 3, 2017**

**Session I** – Timed Finals - Warm-up 7:30 am. Meet starts at 8:30 am

**\*\*Session II** – Timed Final – Warm-up 11:30 am. Meet starts at 12:30 pm\*\*

**Note\*\*\***

If the combined time of the Two Sessions is under the Four Hour rule, then the two sessions will be COMBINED. If this change is to be made the teams will be contacted by May 26, 2017.\*\*\*

***\*Meet director reserves the right to change meet warm-up, start times, or drop some events in order to hold an efficient meet within USA Swimming/FGC guidelines and with Age Group Chair approval.***

**Location:**

Miami Dade College North-Aquatic Center- Building 500  
11380 NW 27<sup>th</sup> Ave  
Miami, FL 33167.

**Directions:**

Take 27<sup>th</sup> Ave to 119<sup>th</sup> Street, Go West on 119<sup>th</sup> to First Light , turn Left , take first Right ( 1 Block) Pool is second building on Left (South Side)  
Parking is across the street

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |             |                                   |                         |        |             |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|-----------------------------------|-------------------------|--------|-------------|
| <b>Entry:</b>                     | <p>All entries must be received by <b>May 29, 2017</b><br/> PLEASE enter electronically, NO MAILED entries.<br/> For electronic entries (CL or SDIF format only!!)<br/> E-mail to <b>Andrew@swimneptunes.com</b><br/> Confirmation for electronic entries will be sent via e-mail.<br/> **Submission of electronic entries signifies that all swimmers are USA registered. Questions, please contact office at 305 206-0574</p> <p><b>NOTE: Swimmers without registration numbers or birth dates will not be entered. *** Entry Fees will be <u>Double</u> if not entered electronically.i</b></p> |                             |             |                                   |                         |        |             |
| <b>Seeding:</b>                   | <b>Yards Times will be used for seeding.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |             |                                   |                         |        |             |
| <b>Entry Fees:</b>                | <p>For all events except 25's \$ 3.50 per individual event<br/> For all 25's \$ 2.50 per individual event<br/> Relays \$8.00</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |             |                                   |                         |        |             |
| <b>Facility Surcharge:</b>        | <p>\$ 5.00 per swimmer  </p> <p><b>*Entry fees are made payable to "<u>North Miami Swim Team</u>" (note: one check per team)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |             |                                   |                         |        |             |
| <b>Refunds:</b>                   | Once a team or individual entry has been received and processed, there will be no refunds in full or in part.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |             |                                   |                         |        |             |
| <b>Entry Limit:</b>               | <b>Five Individual events per day. 1 Relay. Max 6 events.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |             |                                   |                         |        |             |
| <b>Awards:</b>                    | <table> <tr> <td>Individual Events 8 &amp; Under</td><td>Ribbons 1-8</td></tr> <tr> <td>Individual Events (not 8 &amp; Under)</td><td>Medals 1-3: Ribbons 4-8</td></tr> <tr> <td>Relays</td><td>Ribbons 1-3</td></tr> </table> <p>25's will be awarded 6 &amp; under and 7 &amp; 8<br/> 12 &amp; Under Events will be awarded as 10 &amp; Under and 11&amp;12<br/> 13 &amp; Over Events will be awarded as 13 &amp; 14 and 15 &amp; Over  </p>                                                                                                                                                     | Individual Events 8 & Under | Ribbons 1-8 | Individual Events (not 8 & Under) | Medals 1-3: Ribbons 4-8 | Relays | Ribbons 1-3 |
| Individual Events 8 & Under       | Ribbons 1-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |             |                                   |                         |        |             |
| Individual Events (not 8 & Under) | Medals 1-3: Ribbons 4-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |             |                                   |                         |        |             |
| Relays                            | Ribbons 1-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |             |                                   |                         |        |             |
| <b>Deck Entries:</b>              | THE FGC DECK SEED POLICY WILL BE IN EFFECT. Deck entries permitted into open lanes only on a first-come-first-serve basis. Deadline for deck entries is 30 min. before start of meet. Policy can be seen at <a href="http://www.fgcswim.org">www.fgcswim.org</a> . All deck entered swimmers must present current USA Swimming Card in order to be entered. Deck entry fees are doubled.                                                                                                                                                                                                           |                             |             |                                   |                         |        |             |
| <b>Hospitality :</b>              | Refreshments and hospitality for coaches / officials / volunteers will be available during the entire meet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |             |                                   |                         |        |             |
| <b>Head Referee:</b>              | <b>Dana Sibley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |             |                                   |                         |        |             |
| <b>Meet Director:</b>             | <b>John Turnipseed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |             |                                   |                         |        |             |
| <b>Admin Official:</b>            | <b>Andrew Witcher</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |             |                                   |                         |        |             |
| <b>Meet Committee:</b>            | A meet committee may be created by the meet referee to handle issues pertaining to non-rule situations at the meet such as severe weather and equipment issues.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |             |                                   |                         |        |             |
| <b>Admission:</b>                 | Admission - \$3 per session. Heat Sheets - \$3 per session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |             |                                   |                         |        |             |
| <b>Information:</b>               | Call the Teams Office at 305 206-0574.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |             |                                   |                         |        |             |

# FGC Open Invite Sprints

## June 3, 2017

| Session I warmup 7:30 am |              | Meet Starts at 8:30 am |
|--------------------------|--------------|------------------------|
| Event #                  | Event        | Age Group              |
| 1-2                      | 25 Back      | 8 & Under              |
|                          |              |                        |
| 5-6                      | 25 Breast    | 8 & Under              |
| 7-8                      | 50 Back*     | 12 & Under             |
|                          |              |                        |
| 11-12                    | 25 Fly       | 8 & Under              |
| 13-14                    | 100 Breast*  | 12 & Under             |
|                          |              |                        |
| 17-18                    | 25 Free      | 8 & Under              |
|                          |              |                        |
| 21-22                    | 50 Free*     | 12 & Under             |
|                          |              |                        |
| 25-26                    | 100 Back*    | 12 & Under             |
|                          |              |                        |
| 31-32                    | 50 Fly*      | 12 & Under             |
|                          |              |                        |
| 35-36                    | 100 Free*    | 12 & Under             |
|                          |              |                        |
| 39-40                    | 50 Breast*   | 12 & Under             |
|                          |              |                        |
| 43-44                    | 100 Fly*     | 12 & Under             |
|                          |              |                        |
| 47-48                    | 100 Ind Med* | 12 & Under             |
|                          |              |                        |
| 51-52                    | 200 Free*    | 12 & Under             |
|                          |              |                        |
| 55-56                    | 200 Ind Med* | 12 & Under             |
|                          |              |                        |
|                          |              |                        |
|                          |              |                        |

25's will be awarded 6 & under and 7 & 8  
 12 & Under Events will be awarded as 10 & Under and 11&12  
 13 & Over Events will be awarded as 13 & 14 and 15 & Over

# FGC Open Invite Sprints

## June 3, 2017

| Session II warmup 11:30 am |                | Meet Starts at 12:30 am |
|----------------------------|----------------|-------------------------|
| Event #                    | Event          | Age Group               |
| 3-4                        | 200 Back       | Open                    |
| 9-10                       | 50 Back*       | 13 & Over               |
| 15-16                      | 100 Breast*    | 13 & Over               |
| 19-20                      | 200 Fly        | Open                    |
| 23-24                      | 50 Free*       | 13 & Over               |
| 27-28                      | 100 Back*      | 13 & Over               |
| 29-30                      | 200 Breast     | Open                    |
| 33-34                      | 50 Fly*        | 13 & Over               |
| 37-38                      | 100 Free*      | 13 & Over               |
| 41-42                      | 200 Ind Med    | Open                    |
| 45-46                      | 50 Breast*     | 13 & Over               |
| 49-50                      | 100 Fly        | 13 & Over               |
| 53-54                      | 200 Free       | Open                    |
| 57-58                      | 200 Free Relay | Open                    |
|                            |                |                         |
|                            |                |                         |

25's will be awarded 6 & under and 7 & 8  
 12 & Under Events will be awarded as 10 & Under and 11&12  
 13 & Over Events will be awarded as 13 & 14 and 15 & Over