## Florida Gold Coast Board of Directors Meeting Tuesday, June 11, 2024 by Virtual-Zoom Access

| I.<br>II.    | Call to Order (Promptly @ 12:00pm)/Welcome/Introductions (As needed) Roll Call/Excused Absences  |  |               |         |  |  |
|--------------|--|--|---------------|---------|--|--|
| III.<br>IV.  | Approval of previous meeting minutes (See attached Meeting Minutes 04/30/2024 Consent Agenda: Corrections/Additions/Pull for Discussion or Action Needed |  |               |         |  |  |
| <b>V.</b> A. | Consent Agenda=Discussion Items to Pull or "See attached" with document):  |  |               |         |  |  |
|              | •  | <ul> <li>Announcements/USA-S Updates</li> </ul>      |               |         |  |  |
| В.           | Vice Chair:  | Allan Williams                                       |               | 12:10pm |  |  |
|              | •  | No Report Submitted                                  |               |         |  |  |
| C.           | Senior: •  | <b>Chris Anderson</b> No Report Submitted            |               | 12:10pm |  |  |
| D.           | Age Group:   | Mike Averett   |               | 12:10pm |  |  |
|              | •  | See attached reports                                 |               |         |  |  |
| E.           | Coaches: •   | <b>Christi Wathen</b> Review of items that have g    | 12:15pm       |         |  |  |
| F.           | Treasurer/Re   | egistration/Club Liaison:<br>No Report Submitted     | Dick Cavanah  | 12:15pm |  |  |
| G.           | Secretary<br>•   | Lori Bosco "See Attached Report-BOD Meeting Minutes" |               | 12:15pm |  |  |
| Н.           | Officials:   | <b>Steven Goldman</b> No Report Submitted            |               | 12:15pm |  |  |
| I.           | Finance/Inve<br>•  | estments:<br>No Report Submitted                     | Dave Gibson   | 12:15pm |  |  |
| J.           | DEI:   | No Report Submitted-                                 | Jack Davies   | 12:20pm |  |  |
| K.           | Safe Sport/Sa  | afety Chair:<br>No Report Submitted                  | Ashley Wilson | 12:20pm |  |  |
| L. Athletes: |  |  |               |         |  |  |

No Report Submitted

## VI. <u>Committee Reports-</u>

| A.    | FGC Swim M   | eets/Sanctioning/Updates: No Report Submitted  | Allan G./Hannah/Christi/Mike          | 12:20pm |  |  |
|-------|--|--|---------------------------------------|---------|--|--|
| В.    | Governance:  |  | Kathleen Prindle                      | 12:20pm |  |  |
|       | •  | No Report Submitted  |                                       |         |  |  |
| VII.  | Old Business   |  |                                       | 12:20pm |  |  |
|       | •  | Social Media, Camps – Jenni  | fer Gibson                            |         |  |  |
| VIII. | New Business – A   | LATER than 1:30p.m.)   | 12:30pm                               |         |  |  |
|       | •  | LEAP update – Jennifer Gibs  | on                                    |         |  |  |
|       | •  | Swimposium   |                                       |         |  |  |
| IX.   | FGC B.O. D. 2023-2024 Meeting/Event Schedule (All Tentative-Subject to Change!) 12:30p |  |                                       |         |  |  |
|       | 1  | Tuesday, June 11, 2024=FGC Board Meeting @ 12Noon via Zoom                                 |                                       |         |  |  |
|       | 2  | NO July Board Meeting  |                                       |         |  |  |
|       | 3  | Tuesday, August 20 (or 27), 2024=FGC Board Meeting @12Noon via Zoom                        |                                       |         |  |  |
|       |  | 4 Wednesday-Saturday, September 4-7, 2024=ASCA Coaches Clinic-Orlando, FL                  |                                       |         |  |  |
|       | 5  | Tuesday, September 24, 2024=FGC Board Meeting @ 7:30p.m. via Zoom                          |                                       |         |  |  |
|       | 6  | Thursday-Saturday, September 26-29, 2024=USA Swimming Combined Workshop/ABM/HOD-Denver, CO |                                       |         |  |  |
|       | 7  | Tuesday, October 15, 2024=   | FGC Board Meeting @ 7:30p.m. via Zoom |         |  |  |
|       | 8  | Saturday, October 19, 2024=FGC Swimposium & HOD-Details to follow                          |                                       |         |  |  |
|       | 9  | NO November Meeting  |                                       |         |  |  |
|       | 10   | NO December Meeting  |                                       |         |  |  |

Adjournment (Approx. 12:45p.m.)